

## **2023 Application to March**

| Official Name of Marching                            | g Group:                  |               |                    |                               |                          |        |  |  |  |  |
|--|---------------------------|---------------|--------------------|-------------------------------|--------------------------|--------|--|--|--|--|
| Contact Name:  |                           |               |                    |                               |                          |        |  |  |  |  |
| Address:   |                           |               |                    |                               |                          |        |  |  |  |  |
| State:   | Zip:                      | Tele          | phone:             |                               |                          |        |  |  |  |  |
| Email:   | Cell Phone:               |               |                    |                               |                          |        |  |  |  |  |
| Facebook Page:                                       | Twitter Handle:           |               |                    |                               |                          |        |  |  |  |  |
| Website:   |                           |               |                    |                               |                          |        |  |  |  |  |
| Please indicate if you are a                         | Veteran: YES _            | NO            | Bran               | nch:                          |                          |        |  |  |  |  |
| <b>Description of Group:</b> (Circle all that apply) | •                         |               |                    | _                             | High School Veterans     |        |  |  |  |  |
| Identifying Banner? YES                              | NO                        |               | Float?             | YES                           | _NO                      |        |  |  |  |  |
| ColorGuardTwirlers_<br>MotorVehicles**               | Flags<br>**Must provide I | _Major/Majo   | rettecate and copy | LiveAnimal<br>y of vehicle re | ls<br>gistration on para | de day |  |  |  |  |
| Total Number in Marching                             | Unit:                     | Number        | r of Staff:_       |                               | _                        |        |  |  |  |  |
| Number of years your grou                            | p has participate         | ed:           |                    |                               |                          |        |  |  |  |  |
| <b>Description:</b> Please attach a brief descrip    | otion and/or bio          | of your group | o for progra       | am purposes                   |                          |        |  |  |  |  |
|  |                           |               |                    |                               |                          |        |  |  |  |  |
|  |                           |               |                    |                               |                          |        |  |  |  |  |

**See Next Page for Additional Information** 



| We are a nonprofit organization YES NO How  |   |   | m?*  |   |  |  |   |
|---|---|---|--|---|--|--|---|
| *No honorariums will be register@lndmemorialday.org.  |   |   | on le  | etterhead   | is   | submitted  | to  |
| Accepted:   |   | Date:   |  |   |  |  |   |
| *Subject to Approval  |   |   |  |   |  |  |   |
| AGREEMENT: I, the undersign organization regarding its participation reviewed and understand the attar abide by its guidelines and policimy group's participation, which its adherence to parade rules and purpose of the Parade is to honor or support any political agendation for this purpose will be defined in the Little Neck-Douglaston Meits members and any persons part Neck-Douglaston Memorial Day volunteers and agents, from any course of participation in the Parain connection with any such injuring | ipation in the Litte<br>ched Parade Rule<br>les. I understand the<br>will be determined<br>policies in past eventhe service of our<br>and, and that any independent<br>participation and participation<br>quisite to the Group<br>emorial Day Parade<br>icipating in the Parade<br>icipating in the Parade<br>icipating in the Parade<br>de, and waives and | le Neck-Douges & Regulation at submission depondents. I affirm veterans and relividual or ground will forfer por Entity not le, the undersignade with it, he tion, Inc., and injuries or dand | glaston I ions and n of this of this that I an members oup that it any extend above igned, on hereby rend its conages arising the conages arising the conages are in ions. | Memorial agree that application application displayed of our minutempts to the penses included being penses and officers, of ising out of the agreement of the | Day I t I and on does n, and up und litary, o use curred ermitted this C I disch lirecto of or s | Parade. I had my group is not guaral (if application erstand that not to endethe Parade languages the Larges t | nave will nave will nave will nave ble) to the orse as a pate nave week, it the vees, a the |
| Printed Name of Representative  |   | Name of Parti   | cipating (   | Group or E  | ntity  |  |   |
| Signature   |   | Date  |  |   |  |  |   |
|   |   |   |  |   |  |  |   |
| Approved:   |   | Disapproved   | :  |   |  |  | _   |
| Date:   |   |   |  |   |  |  |   |